

EMPANELMENT OF TEACHERS (SUBJECT-WISE) ON CONTRACTUAL BASIS FOR THE ACADEMIC SESSION 2018-19 FOR TGT's
(TO BE PREPARED IN MS-EXCEL SHEET AT VIDYALAYA LEVEL)

Annexure C2

Topic of DTV (Out of): PRATAPGARH

Post: COMMERCE

(to be written as per the list enclosed)

Sl. No.	Name of the Candidate	Father's Name	Category	DOB (DD-MM-YY)	Contract Number (with last four and mobile)	Weightage in																			Total Weightage of marks	Eligible for Degree (Yes/No)	Eligible for	Time					
						21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39					40				
1	31	KAMRANQUE	SAHAR LAL	GEN	11.06.1981	6687881000	28	11.48	10.20																	1	34	78.15	E	No	17 Months		
2	32	ALIT KUMAR PANDEY	SANGAM LAL PANDEY	GEN	05.02.1991	645235813	27.17	11.26	12.7																			28	64.73	E	Yes	13 Months	
3	33	AJAY KUMAR	GURBHAR PRASAD	OBC	21.11.1989	675901450 708948198	35.1	12.34	15.38																				0.9	64.7	E	No	3 Months
4	34	BALWANT KUMAR GAUR	SOM DUTT GAUR	GEN	15.03.1974	6030741604 6012702652	29.44	10.8	10.67																	1	10	83.91	E	No	28 Months		
5	35	JAI PRAKASH SHUKLA	UMA SHANKAR SHUKLA	GEN	10.06.1969	642344021	26.89	9.25	15.29																				10	61.43	E	No	86 Months
6	36	PREM JEET YADAV	KALKI PRASAD YADAV	OBC	03.06.1979	7914084957 6693518573	27.78	10.91	14.26																				9.4	82.45	E	No	12 Months
7	37	PRIYA BAUPAI	MOHAN PRASAD BAUPAI	GEN	12.02.1985	9044254413 8980317343	26.36	11.54	13.02																	1	2	34	81.82	E	No	17 Months	
8	38	DALJEET SINGH	JAGVEER SINGH	GEN	19.07.1992	701725471 8439636230	27.8	10.11	14.13																				34	55.24	E	No	17 Months

Signature of the Scrutinizing Committee

1
2
3

Signature of the venue Principal-cum-Chairman

1. Principal-cum-Chairman

Midubna Singh

2. Local Education Officer

(Signature)

3. Member of UMC

(Signature)

(र.स. अ. शा.)
प्र. शा. र. सी. एल.
वस्ति प्र. शा. 4/3/6

Principal-cum-Chairman
प्र. शा. र. सी. एल.
वस्ति प्र. शा. 4/3/6

EMPLOYMENT OF TEACHERS (SUBJECT WISE) ON CONTRACTUAL BASIS FOR THE ACADEMIC SESSION 2014-15 FOR 100%
(TO BE PREPARED IN MS EXCEL SHEET AT VETALAYA LEVEL)

Form No. 1

Name of the District: **PRATAPGARH**

Form No. **107-10/2014**

SUBJECT WISE EMPLOYMENT

Sl. No.	Subject	Category	No. of Posts	Qualification	Grade	Language																											Total	Remarks			
						H	U	D	U	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W			X	Y	Z
1	Mathematics	SHANMUKH	02	B.Sc. (Maths)	B.Ed.																															2	

Signature of the District Committee

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Signature of the District Principal/Head-Office

1
2
3

B.
Principal
Pratapgarh
2014-15

(रविवर राय)
प्रभार - ए. टी. क्ल.
कॉलेज प्रतापगढ़

EMANELMENT OF TEACHERS (SUBJECT-WISE) ON CONTRACTUAL BASIS FOR THE ACADEMIC SESSION 2018-19 FOR TGTs
 (TO BE PREPARED IN MS-EXCEL SHEET AT VIDYALAYA LEVEL)

Annexure-C2

Name of JNV (Distt only): PRATAPGARH

Post: TGT - PUNJABI

(To be written as per the list enclosed)

Sl. No.	App. No.	Name of the Candidate	Father's Name	Date of Birth (DD-MM-YYYY)	Contact Number (both landline and mobile)	Subject-wise marks																	Total percentage of marks	Eligible/Not-Eligible (E/NE)	Reason	P-1				
						A1	A2	A3	A4	A5	A6	B1	B2	B3	C1	C2	C3	D	E1	E2	F1	F2					G1	G2	H	I
1	54	SANTOSH KUMAR	SHANKER DASS	30/08/1974	7974741850 8968853696	8.5	26.23	5.75	12.76														1		54	5.53	65.17	E	YES	27 Months

Signature of the Scrutiny Committee

1. [Signature]
 2. [Signature]
 3. [Signature]

Signature of the venue Principal-cum-Chirman

1. Principal, JNV [Signature] Mirupna Singh
 2. Local Education Officer, Pratapgarh [Signature]
 3. Member of VMC, [Signature] (Rakesh Das)

प्रतिपद - ए. टी. क्ल
आलेख प्रतापगढ़

B.
 [Signature]
 Principal/Principal
 JNV
 Pratapgarh/Pratapgarh